

EREV SHABBAT BRITANNIA



A SPECIAL SERVICE FEATURING THE INSPIRING VERSIONS OF FRIDAY
NIGHT LITURGY COMPOSED BY BRITISH PROGRESSIVE JEWS

ברוכים הבאים – Welcome

Welcome to our Kabbalat (welcoming) Shabbat and Erev Shabbat services! We are offering you a Kabbalat Shabbat that we hope will help you unwind into Shabbat and this weekend. We hope that you will find the familiar tunes and evolving images helpful in settling you in.

As you will see and hear, our Erev Shabbat service is a highly musical and joyful celebration of the coming of the special day in the Jewish week. Shabbat gives us a chance to rest, to refresh ourselves, to regain our balance, and to renew our commitment to what is right and good.

Welcoming everyone (the mitzvah of *Hachnasat orchim*) is a core value of **Liberal Judaism** that we at this Biennial Weekend take very seriously. We hope you've been greeted already but, if not, please introduce yourself to the service leaders after the service.

We also seek to **cherish** and **include** every single person, as all of us are made *b'tselem Elohim* - 'in the image of God' - and every person, every soul, every voice is equally valuable. To encourage everyone to participate, we have included some new or novel alternative readings and prayers in the service, and have prepared a transliteration of all the Hebrew text. Further, and uniquely to our knowledge, every sung piece in the service is presented with the music for you.

Read - when you can and wish to. (Please forgive inconsistencies in transliteration)

Sing, when all are invited to - whether you think you have a "good singing voice" or not.

Listen - when offered the opportunity to receive part or all of a specially rehearsed read or sung piece of liturgy.

Pray - whatever this word means to you, give yourself the chance to calm and resoul.

The nature of the tunes and variations on the words of the prayers in this service is unique. Our aim is to showcase the many talented composers in our Progressive communities in this country. The sheet music in this siddur has been kindly provided by the composers so that everyone can join in our service. Unless stated otherwise, if you would like to use any of these settings in your community please contact the composer to ensure you have the full version, with all the bells and whistles (so to speak!) and to check permissions and fees.

Lastly, we hope this service will inspire you to introduce some of the tunes you experience today into your regular synagogue services.

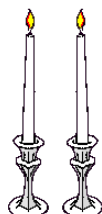
Please take this prayer book, compiled specially by Rabbi Richard Jacobi, with you so that you have all the information you might need to hand. Remember too, that it is a prayer book. Use it well and, whenever you have finished with it, dispose of it carefully and in the interests of the environment.

SHABBAT SHALOM - A peaceful and refreshing Sabbath day!

Dean Staker, Ruth Colin, Student Rabbi and Cantor Gershon Silins, Rabbis Richard Jacobi and Pete Tobias

תפילה של ערב שבת

Friday evening Service



Please stand

Singing

Bar'chu et Adonai ham'vorach!

Baruch Adonai ham'vorach l'olam va-ed!

בְּרַכּוּ אֶת יְיָ הַמְּבָרֵךְ:

בְּרוּךְ יְיָ הַמְּבָרֵךְ לְעוֹלָם וָעֶד:

Praised be the One to whom our praise is due!

Praised be the One, to whom our praise is due now and forever!

The Bar'chu is the Jewish 'call to prayer', an invitation to be part of the communal worship. After the Bar'chu are two blessings before the Shema. The first celebrates the wonderful and diverse beauty of creation, with an emphasis on the coming mystery of night-time. The second shifts our attention to God's unique relationship with Jews through Torah and our traditions. Our relationship is not superior to anyone else's, nor is it inferior - it is simply 'ours'. This is then confirmed in the Shema, our special affirmation of God's unity, after which we remind ourselves of our journey from slavery to freedom and remember how lucky we are to be free.

Please be seated

BAR'CHU

Music by Dean Staker

$\text{♩} = 90$

Ba - r' - chu et A - do - nai ha - m' - vo - rach,

5
ba - r' - chu et A - do - nai ha - m' - vo - rach. Ba -

10
ruch A - do - nai ha - m' - vo - rach l' - o -

15
lam va' - ed. Ba - ruch A - do - nai ha - m' - vo - rach.

20
l' - o - lam va' - ed.

All Reading

We praise You, Eternal one, our God, Sovereign of the universe, whose word brings on the evening, whose wisdom opens heaven's gates, whose understanding changes times and seasons, and whose will sets the stars in their courses in the sky. You make day and night, rolling light away from darkness and darkness from light; You make day pass and bring on the night, and separate day from night: You rule the hosts of heaven. We praise You, O God, whose word makes evening fall.

Baruch Atah Adonai, hama-ariv aravim.

ברוך אתה יי, המעריב ערבים

Singing

Ahavat olam beit Yisrael am'cha ahav'ta,
am'cha ahav'ta,

Torah umitzvot, chukim umish'patim otanu
limad'ta, otanu limad'ta.

Al ken Adonai Eloheinu, beshoch'beinu
uv'kumeinu nasiach b'chukecha, v'nis'mach
b'divrei toratecha uv'mitz'votcha l'olam
vaed. Ki heim chayeinu v'orech yameinu,
uvahem neh'geh yomam valai'lah, neh'geh
yomam valai'lah.

V'ahavat'cha al-tasir mimenu l'olamim!
Baruch Atah Adonai, ohev amo Yisrael.

אהבת עולם בית ישראל עמך אהבת, עמך
אהבת,

תורה ומצות, חקים ומשפטים, אותנו למדת,
אותנו למדת

על כן יי אלהינו, בשכבנו ובקומנו נשכיח
בחקיך, ונשמח בדברי תורתך ובמצותיך
לעולם ועד.

כי הם חיינו וארץ ימינו, ובהם נהגה יומם
ולילה, נהגה יומם ולילה

ואהבתך אל תסיר ממנו לעולמים. ברוך
אתה יי, אוהב עמו ישראל:

Unending love have You shown Your people, the house of Israel: Torah and Mitzvot, laws and precepts have You taught us. When we lie down and when we rise up, we will reflect on the meaning of Your laws, and rejoice in the words of Your Torah and in Your Mitzvot for ever. On them we will meditate day and night, for they are our life and the length of our days. May Your love never depart from us. We praise You, O God: You love Your people Israel.

Ahavat Olam

Music: Judith Silver

$\text{♩} = 120$

A - ha - vat o - lam beit Yis - ra - eil a - m' - cha,

7 a - hav ta To - rah u - mitz - vot, chu - kim u - mish - pa - tim

13 o - ta - nu li - ma - d' - ta Al kein, A - do - nai e - lo -

20 hei - nu, b' - shoch - bei - nu uv' - ku - mei - nu na -

26 si - ach b' - chu - ke - cha, v' - nis - mach b' - div - rei to - ra - te - cha uv' -

32 mitz - vo - te - cha l' - o - lam va - ed. Ki

38 heim cha - yei - nu v' - o - rech ya - mei - nu, u - va - hem neh - geh yo - mam va - lai -

44 lah. V' - a - ha - vat' cha al ta - sir mi - mei - nu l' - o -

51 la - mim. Ba - ruch a - tah A - do - nai, o - hev a - mo Yis - ra - eil.

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Reading, then Singing

Shema Yisrael Adonai Eloheynu Adonai
Echad

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:

Baruch shem k'vod malchuto l'olam va-ed.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Hear, O Israel: the Eternal One is our God, the Eternal God is One.

Praised for ever be God's glorious majesty.

Reading

V'ahavta et Adonai Elohecha, bechol
levavcha, u'vechol nafshecha, u'vechol
meodecha. Vehayu hedevarim ha-eleh
asher anochi metzavecha hayom al
levavecha. V'shinantam levanecha v'dibarta
bam, b'shivtecha b'veytecha, uv'lechtecha
vaderech, uv'shochbecha uv'kumecha.
U'k'shartam l'ot al yadecha, v'hayu letotafot
beyn eynecha, u'ch'tavtam al m'zuzot
beytecha u'visharecha.

וְאַהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ, וּבְכָל-
נַפְשְׁךָ, וּבְכָל-מְאֻדְךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה,
אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם, עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם
לְבָנֶיךָ, וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלֶכְתְּךָ
בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקָשַׁרְתָם לְאוֹת
עַל-יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ, וְכָתַבְתָּם עַל
מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall love the Eternal One, your God, with all your heart, with all your soul, and with all your might. Let these words, which I command you this day, be always in your heart. Teach them diligently to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be like frontlets between your eyes; inscribe them on the doorposts of your house, and on your gates.

Singing

L'ma'an tizk'ru va-asitem et kol mitzvotai vi-
h'yitem k'doshim leiloheichem. Ani Adonai
Eleheichem asher hotzeiti etchem mei-eretz
Mitzrayim, lih'yot lachem leilohim, Ani
Adonai Eleheichem

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי, וְהִיִּיתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר
הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לֵהְיוֹת לָכֶם
לֵאלֹהִים, אֲנִי יְיָ אֱלֹהֵיכֶם:

Be mindful of all My commandments, and do them: so shall you be consecrated to your God. I, the Eternal One, am your God who led you out of Egypt to be your God; I, the Eternal One, am your God.

Shema Yisrael

Lena Mortimer

(first + last time solo, first repeat tutti)

She - ma yis-ra - el a-do-nai e - lo - hei-nu, a - do - nai, a-do

7 **FINE** (tutti)

nai e- chad. Ba - ruch sheim ka - vod, sheim ka

12

vod mal - chu - to l' - o - lam, l' - o -

15 **2nd time DC al fine** x2

lam va - ed.

Ani Adonai (L'ma'an Tizk'ru)

Rabbi Aaron Goldstein, Jon Fiber, Paul Goldsmith

Refrain

A - ni a-do-nai, a - ni a-do-nai, a - ni a-do-nai e-lo- hei - chem. A hei- chem.

6 **Verse 1**

L'ma-an tiz - k' - ru v' - a - si - tem et kol mits-vo - tai

10 **Verse 2**

A - sher ho - tsei - ti et - chem mei - e - rets mits -

17

ra - yim li - h'-yot la - chem lei - lo - hei chem.

Reader

In each age we receive and transmit Torah.
At each moment we are addressed by the World.
In each age we are challenged by our ancient teaching.
At each moment we stand face to Face with Truth.
In each age we add our wisdom to that which has gone before.
At each moment the knowing heart is filled with wonder.
In each age the children of Torah become its builders
and seek to set the world firm on a foundation of Truth.

(Rabbi Rami Shapiro)

Singing

Mi chamocha ba-eylim Adonai, mi kamocha	מִי כְמוֹכָה בְּאֵלִים יְיָ, מִי כְמוֹכָה נֶאֱדָר בְּקִדְשׁ,
neddar bakodesh, nora t'hilot oseh feleh?	נֹרָא תְהִילָת, עֹשֶׂה פֶלֶא:
Adonai yimloch l'olam va-ed!	יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד.
V'ne-emar: 'Ki fadah Adonai et Ya-akov, u-	וְנֵאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וְגָאֹל מִיַּד חֲזָק
g'alo miyyad chazak mimmenu'.	מִמֶּנּוּ
Baruch Atah Adonai, ga-al Yisrael.	בָּרוּךְ אַתָּה יְיָ, גָּאֹל יִשְׂרָאֵל.

Who is like You, Eternal One, among the gods people worship? Who is like You, glorious in holiness, awesome in splendour, doing wonders?

The Eternal God shall reign for ever and ever!

And it has been said: 'The Eternal One has delivered Jacob, and redeemed us from the hand of one stronger than ourselves.'

We praise You, O God, Redeemer of Israel.

MI CHAMOCHA

Music: Dean Staker

$\text{♩} = 72$

Mi cha - mo cha ba-e - lim A - do-nai Mi ka-mo- cha ne-

4 dar ba-ko- desh no- ra t' - hi- lot o - seh fe- leh no- ra t' -

10 hi- lot o - seh fe- leh. A - do-nai yim - loch I' - o - lam va' -

15 ed A - do-nai yim - loch I' - o - lam va' - ed A - do-nai yim - loch I' - o - lam va-

19 ed I' - o - lam va' - ed

25 V'-ne-e- mar ki fa-dah A-do - nai et Ya'- a - kov u - g'-a - lo mi-yad cha-

28 zak mi-me nu Ba - ruch a - tah A - do - nai ga - al Yis - ra - el Ba -

33 ruch a - tah A - do - nai ga - al Yis - ra - el. A - do - nai yim -

38 loch I' - o - lam va' - ed A - do-nai yim - loch I' - o - lam va' - ed A - do-nai yim -

42 loch I' - o - lam va- ed I' - o - lam va' - ed. A - do-nai yim- ed

[1.] [2.]

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Singing

Hashkiveynu Adonai Eloheynu, **I'shalom,** הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ
v'hamideynu malkeynu l'chaim. מַלְכֵנוּ לְחַיִּים.

You held me safe through the day;
Keep me safe through the night.
Maker of darkness, hear me pray;
Please, let me see the morning light.

Ufros aleynu sukkat sh'lomecha

וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמְךָ

Reading

Baruch atah Adonai, haporeys sukkat shalom בָּרוּךְ אַתָּה יְיָ הַפּוֹרֵשׁ סִכַּת שְׁלוֹם עָלֵינוּ וְעַל
aleynu v'al kol yoshvey teyveyl. כָּל יוֹשְׁבֵי תֵבֵל.

*Grant, Eternal God, that we may lie down in peace, and let us rise up to life renewed.
Spread over us the shelter of Your peace. We praise You, O God, may Your sheltering peace
descend on us and all who dwell on earth.*

Hashkiveinu (Alexander Massey)

As we prepare to enter the darkness, and the holiness of sleep, we can choose to end our day with a cheshbon hanefesh, an 'accounting of the soul', making shalom - peace - with the people around us, with ourselves, and with God. Shalom is not easily realised in human terms. But from God's perspective, all can be seen as connected, reconciled, and part of a whole. And so, in the Hashkiveinu, we pray, and sing for God to fill us with his shalom, his peace, so that we may end our day in peace, and begin again in peace.

We are about to begin the Tefillah - The Prayer, the central section of all Jewish services. It opens and closes with personal meditations: "Eternal God, open MY lips..." and, later "May the words of MY mouth...". These sandwich all the spoken prayers that are in the plural "We praise You.." "We give thanks.." - we are a community, mutually dependent on each individual to do their bit. When we do, the whole is more than the sum of the parts, and our aspirations can become real!

Hashkiveinu

Words: trad.

Music: Alexander Massey

$\text{♩} = 69$

mp 1.Hash-ki - vei - nu, hash - ki -
f (for verse 2) dei - nu, v'ha'a-mi -

6
 vei - nu, a - do - nai e - lo - hei - nu; hash - ki - vei - nu, a - do - nai e - lo - hei - nu
 dei - nu, v'ha'a-mi - dei - nu mal - kei - nu, v'ha'a-mi - dei - nu, mal - kei - nu

11
 l' - sha lom. Hash - ki - vei - nu, hash - ki - vei - nu, hash - ki - vei - nu l' - sha
 l' - cha yim.

16
 lom. Hash - ki - vei - nu, hash - ki - vei - nu, hash - ki - vei - nu l' - sha lom.

21
f 2.V'-haa-mi - *mf* You held me safe -

26
 through the day; keep me safe through the night. *f* Ma-ker of dark - ness

30
 hear me pray - Please, let me see the morn-ing light. *mp* 3.U - fros, u -

35
 fros, u - fros a - lei - nu; u - fros a - lei - nu su -

40
 kat sh'lo-me cha. Hash - ki - vei - nu, hash - ki - vei - nu, hash - ki - vei - nu l' - sha

45
 lom. Hash - ki - vei - nu, hash - ki - vei - nu, hash - ki - vei - nu l' - sha

49
 lom.

Singing

Adonai, s'fatai tiftach, ufi yagid t'hilatecha.

אֲדֹנָי שְׁפֹתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ:

Eternal God, open up my lips that my mouth may declare Your praise.

Reading

Baruch Atah Adonai, Eloheinu v'Elohei
avoteinu v'imoteinu, Elohei Avraham, Elohei
Yitzchak, V'Elohei Ya-akov. Elohei Sarah,
Elohei Rivkah, Elohei Leah, v'Elohei Rachel.
Ha-El hagadol hagibor v'hanora, El elyon.
Gomeil chasadim tovim, v'koneih hakol,
v'zocheir chasdei avot v'imahot, umeivi
g'ulah liv'nei v'neihem, l'ma-an Sh'mo
b'ahava.
Melech ozeir umoshia umagein.
Baruch Atah Adonai, magen Avraham v'ezrat
Sarah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ
וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,
וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה,
אֱלֹהֵי רַחֵל, וְאֱלֹהֵי לֵאָה, הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים,
וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאִמּוֹת,
וּמְבִיא גְאֻלָּה לְבָנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ
בְּאַהֲבָה:
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן:
בָּרוּךְ אַתָּה יְיָ, מֶגֶן אַבְרָהָם וְעִזְרַת שָׂרָה:

Reading

Atah gibor le-olam Adonai, me-cha-yeh
meitim Atah, rav le-hoshiah. Mashiv haruach
u-morid ha-geshem, mazriach ha-shemesh
u-morid hatal.
Mechalkeil chayim bechesed, mechayeh
meitim berachamim rabim, someich noflim,
ve-rofeh cholim, u-matir asurim, u-mekayeim
emunato lisheinei afar.
Mi chamochah ba-al gevurot, u-midomeh
lach, melech meimit umechayeh umatsmiach
yeshuah. Vene-eman atah le-hachayot
meitim.
Baruch Atah Adonai, mechayeh ha-meitim.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מַחְיֶה מֵתִים אַתָּה,
רַב לְהוֹשִׁיעַ: מְשִׁיב הָרוּחַ וּמוֹרִיד הַגֶּשֶׁם,
מְזַרְחֵת הַשֶּׁמֶשׁ וּמוֹרִיד הַטָּל.
מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחְיֶה מֵתִים בְּרַחֲמִים
רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר
אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לְיֹשְׁנֵי עָפָר, מִי
כְמוֹד בַּעַל גְּבוּרוֹת וּמִי דוֹמֶה לָּךְ, מֶלֶךְ
מֵמִית וּמַחְיֶה וּמַצְמִיחַ יְשׁוּעָה. וְנֶאֱמַן אַתָּה
לְהַחְיֹת מֵתִים.
בָּרוּךְ אַתָּה יְיָ, מַחְיֶה הַמֵּתִים:

Adonai S'fatai Tiftach

Andante ♩=69

Music: Alexander Massey

Words: Ps. 51:17

A - do - nai A - do - nai s' - fa - tai tif - tach. U -

fi - ya - gid t' - hil - la - te cha. A - do - cha.

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We praise You, Eternal One, our God and God of our ancestors: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Leah and God of Rachel; the great and mighty, awesome and exalted God. You deal kindly with us and embrace us all. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name. You are our Sovereign and Helper, our Redeemer and Shield. We praise You, O God, Shield of Abraham and Protector of Sarah.

Unending is Your might, Eternal One; You are the Source of eternal life; great is Your power to redeem. You cause the wind to blow and the rain to fall, the sun to shine and the dew to descend.

In Your love You sustain the living; in Your compassion You grant us eternal life. You support the falling and heal the sick; You free the captive and keep faith with those who sleep in the dust. Who is like You, Source of all strength? Who is Your equal, sovereign Author of life and death, whose will it is that goodness shall prevail? Trusting in You, we see life beyond death. We praise You, O God, Source of Life.

Singing

Vesham'ru v'nei Yisrael et ha-Shabbat, la-
asot et ha-Shabbat ledorotam b'rit olam.
Beyni u-veyn b'nei Yisrael ot hi l'olam. Ki
sheyshet yamim asah Adonai et
hashamayim v'et ha-arets u-vayom hash-vi-i
shavat vayinafash.

וְשָׁמְרוּ בְּנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת
הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם: בֵּינִי וּבֵין בְּנֵי
יִשְׂרָאֵל אֹת הִיא לְעוֹלָם, כִּי שִׁשֶּׁת יָמִים
עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֶשׁ.

The people of Israel shall keep the Sabbath, observing the Sabbath in every generation as a covenant for all time. It is a sign between Me and the people of Israel for ever. For in six days, I, the Eternal One, made heaven and earth, but on the seventh day I ceased from work, and rested.

Responsive Reading

Six days shall you be a workaholic;

On the seventh day, shall you join the serene company of human beings.

Six days shall you take orders from your boss;

On the seventh day, shall you be the master or mistress of your own life.

Six days shall you toil in the market;

On the seventh day, shall you detach yourself from money matters.

Six days shall you create, drive, create, invent, push, drive;

On the seventh day, you shall reflect.

Six days shall you be the perfect success;

On the seventh day, you shall remember not everything is in your power.

Six days shall you be a miserable failure;

On the seventh day, shall you be on top of the world.

Six days shall you enjoy the blessings of work;

On the seventh day, shall you understand that being is as important as doing.

(Blu Greenberg, in *The Seventh Day*)

V'SHAMRU

Words: Exodus 31.16-17, Music: Dean Staker

$\text{♩} = 100$

V'-sham' - ru v' - nei Yis - ra - eil et ha-Shab -

bat, la' - a - sot et ha-Shab - bat I' - do - ro - tam b' - rit o -

lam. tam b' - rit o - lam. Bei - ni u - vein b' - nei Yis - ra -

eil ot hi I' - o - lam, ot hi I' - o - lam.

V'-sham' - ru v' - nei Yis - ra - eil et ha-Shab - bat,

la' - a - sot et ha-Shab - bat I' - do - ro - tam b' - rit o - lam. Ki

shei - shet ya - mim a - sah A - do - nai. et ha-sha - ma-yim

v' - et ha - a - retz u - va - yom hash - vi' - i sha - vat va-yi - na - fash. V'-sham' -

ru v' - nei Yis - ra - eil et ha-Shab - at, la' - a - sot

et ha-Shab - bat I' - do - ro - tam b' - rit o - lam, I' - do - ro -

tam b' - rit o - lam.

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Reading

Modim anachnu lach, she-attah hu Adonai
eloheynu veylohey avoteynu l'olam va-ed.
Tzur chayyeynu, mageyn yisheynu, attah hu
l'dor va-dor nodeh lecha u-n'sappeyr
t'hilatecha. Al chayyeynu ha-m'surim
b'yadecha v'al nishmoteynu ha-p'kudot lach,
v'al nisecha she-b'chol yom immanu, v'al
niflotecha v'tovotecha she-b'chol eyt, erev
vavoker v'tzohorayim.

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֲתָהּ הוּא, יְיָ אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ, לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ, מְגִן
יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר נוֹדֶה לָךְ וְנִסְפֹּר
תְּהִלָּתְךָ. עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל
נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נְסִיךְ שְׂבָבְךָ יוֹם
עֲמָנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָבְךָ עֵת,
עֶרֶב וּבֹקֶר וְצָהָרִים.

Reading

Baruch attah Adonai, hatov shimcha u-l'cha
na-eh l'hodot.

בָּרוּךְ אַתָּה יְיָ, הַטוֹב שִׁמְךָ וְלָךְ נֶאֱחָה לְהוֹדוֹת.

*We give thanks that You, Eternal One, are our God, as You were the God of our ancestors.
You are the Rock of our life, the Power that shields us in every age. We thank and praise
You for our lives, which are in Your hand; for our souls, which are in Your keeping; for the
signs of Your presence we encounter every day; and for Your wondrous gifts at all times,
morning noon and night.*

We praise you, O God, Source of goodness, to whom our thanks are due.

Singing

Shalom rav al-Yisrael am'cha tasim l'olam,

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ תִּשְׁמֵם לְעוֹלָם,

Ki Atah hu Melech Adon l'chol-hashalom.

כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכָל הַשְּׁלוֹם.

V'tov b'einecha l'vareich et-am'cha Yisrael
b'chol-eit uv'chol-sha'ah bish'lomecha.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל, בְּכָל עֵת
וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ.

Baruch Atah Adonai, oseh ha-shalom

בָּרוּךְ אַתָּה יְיָ, עוֹשֵׂה הַשְּׁלוֹם.

*Supreme Source of peace, grant true and lasting peace to Your people Israel, for it is good
in Your sight that Your people Israel, and all peoples, may be blessed at all times with your
gift of peace. We praise You, O God, the Source of peace.*

Shalom Rav

Joseph Finlay

$\text{♩} = 48$

pp Oo Oo Oo Oo *p* Sha - lom

9 *tutti* rav al Yis - ra - el am-cha ta - sim l' - o - lam ki a - tah hu Me-lech A - don l' -

15 chol ha-sha - lom. *mp* V' - tov b'ei - ne-cha l' - va - reich et am - cha Yis - ra - el b' -

21 *mf* chol eit u - v' - chol sha - ah bish' - lo - me-cha V' - tov b'ei - ne-cha l' - va - reich et am -

27 *mp* cha Yis - ra - el b' - chol eit u - v' - chol sha - a bish' - lo - me cha bish' - lo - me-cha

34 *p* Sha - lom rav al Yis - ra - el am-cha ta - sim l' - o - lam ki a - tah hu

40 *mp* Me-lech A - don l' - chol ha-sha - lom. Ba - ruch a - tah a - do - nai O -

47 *mf* *mp* *p* seh ha-sha - lom ha-sha - lom ha - sha -

57 lom sha - lom sha - lom

Silent Meditation

Renew my vision, O God; give meaning to my life and substance to my hopes; help me understand those about me and fill me with the desire to serve them. Let me remember that I depend on them as they depend on me; quicken my heart and hand to lift them up, and teach me to make my words of prayer fruitful by deeds of lovingkindness.

May the words of my mouth, and the meditation of my heart, be acceptable to you, O God, my Rock and my Redeemer.

Singing

Oseh shalom bim'romav, hu ya-aseh shalom עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ,
aleinu v'al kol Yisrael, v-al kol ha-olam, וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל הָעוֹלָם, וְאָמְרוּ אָמֵן:
v'imru Amen.

May the Most High, Source of perfect peace, grant peace to us, to all Israel, and to all humanity.

A D'var Torah Will Be Given At This Point

Oseh Shalom

Joyful ♩ = 100

Music: David Hoffman

Words: Liturgy

D VERSE

O - seh sha - lom bim - ro - mav hu ya - a -

D

seh sha - lom a - lei - nu v' - al kol yis - ra -

G A D

el v'im - ru, v' - im - ru a - men.

D REFRAIN

O - seh sha - lom sha - lom bim - ro - mav hu ya - a -

A D D G

seh Sha lom. A lei - nu v'al

D A

kol yis - ra - el v'al kol ha o - lam v' - im - ru a -

D D REFRAIN G D

men. O - seh sha - lom sha - lom bim - ro - mav

A D D

hu ya - a - seh Sha lom. A lei -

G D A

nu v'al kol yis - ra - el v'al kol ha o - lam v' -

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47 D D D BRIDGE
F C
im - ru___ a - men. May the One who___ brings

53 G D F C G
peace in___ the high - est___ bring this peace u - pon___ all the world.

58 D F C G D
___ May the One who___ brings peace in___ the high - est___

63 F C G A
bring this peace u - pon___ us and all the world._____

69 D G D
REFRAIN
O - seh___ sha - lom sha - lom bim - ro - mav

74 A D
hu ya - a - seh Sha - lom. A - lei -

79 G D A
nu v'al kol yis - ra - el v'al kol ha___ o - lam v' -

84 D Repeat ad lib
im - ru___ a - men.



Concluding Prayers

Singing

Aleinu l'shabei-ach la-Adon hakol, lateit
g'dulah l'yotzer b'reishit, asher sum
chelkeinu le-yacheid et shemo, v'goraleinu
le-hamlich malchuto.

עָלֵינוּ לְשִׁבֵּחַ לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר
בְּרֵאשִׁית, אֲשֶׁר שָׁם חָלְקֵנוּ לְיַחֵד אֶת שְׁמוֹ
וְגִוְרָלֵנוּ לְהַמְלִיךְ מַלְכוּתוֹ.

Va-anachnu kor'im umish'tachavim umodim
lif'nei melech mal'chei ham'lachim,
haKadosh baruch hu.

וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לִפְנֵי
מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

Shehu noteh shamayim v'yosed aretz
umoshav y'karo bashamayim mima'al, u-
sh'chinat uzo b'govhey m'romim, hu
Eloheynu, eyn od. Emet malkeynu efes
zulato kakatuv b'totato: V'yadata hayom
vaha-shevota el l'vavecha, ki Adonai hu ha-
elohim bashamayim mima-al, v'al ha-aretz
mitachat, eyn od.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ, וּמוֹשֵׁב יָקָרוֹ
בַּשָּׁמַיִם מִמַּעַל, וּשְׁכִינָת עֵזוֹ בְּגִבְהֵי מְרוֹמִים,
הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ אֶפֶס זִולָתוֹ,
כְּכָתוּב בְּתוֹרָתוֹ: וַיֵּדַעַת הַיּוֹם וְהַשַּׁבָּת אֵל
לְבַבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל
הָאָרֶץ מִתַּחַת, אֵין עוֹד.

Let us now praise the Sovereign of the universe and proclaim the greatness of its Creator, whose unity it is our mission to make known, whose rule it is our task to make effective. We bow in awe and thanksgiving before the supreme Sovereign, the Holy One, ever to be praised. Who spread out the heavens and established the earth, whose glory fill the highest heavens, whose might extends throughout all space, who alone is our God, for no other exists, who in truth is our Sovereign, for there is none else; as it is written: 'Know then this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is no other.'

All Reading

*And then all that has divided us will merge
And then compassion will be wedded to power
And then softness will come to a world that is harsh and unkind
And then both men and women will be gentle
And then both women and men will be strong
And then no person will be subject to another's will
And then all will be rich and free and varied
And then the greed of some will give way to the needs of many
And then all will share equally in the Earth's abundance
And then all will care for the sick and the weak and the old
And then all will nourish the young
And then all will cherish life's creatures
And then all will live in harmony with each other and the Earth
And then everywhere will be called Eden once again.*

(Judy Chicago in Kol Haneshamah, The Reconstructionist Prayer Book)

Aleinu

Words: Liturgical

Music: Phyllis Alden

A - lei-nu le-sha-be'-ach la'a - don__ ha-kol La - tet - ge-du-lah le-yo - tzer. be-re-shit, a -

sher sam chel-ke - nu le - ya-ched et she-mo ve-go-ra - le - nu le-ham-lich mal-chu - to.

Va'a nach-nu kor - im u-mish-tach-a - vim u-mo - dim lif-ney me-lech mal-chey ham-ela

chim ha__ ka - dosh ba-ruch hu__ She - hu no - teh sha-ma-yim ve - yo-sed a - retz u -

mo-shav ye-ka-ro ba-sha - ma-yim mi-ma'-al ush-chin-at u - zo__ ush-chin-at u - zo be -

gov-hey_ me - ro - mim. Hu_ E-lo-hey-nu eyn__ od e - met mal-ke - nu__

e-fes zu-la-to ka-ka - tuv__ be - to - ra-to, vey-a - da-ta ha-yom_vey-a - da-ta ha-yom va-hash-e-

vo - ta__ el__ le-va - ve - cha ki__ A-don-ay__ hu ha-El-o-him ba - sha - ma-yim

mi - ma - al ve - al__ ha-a-retz ve - al__ ha-a -retz mi - ta - chat eyn__ od.

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קדיש יתום - The Mourner's Kaddish

Source of all life, we pause now to remember all those who lived their lives with the same hopes and aspirations as us, but whose time on earth has ended...

May their memory be an inspiration to us, as we say together:

Yit'gadal v'yit'kadash sh'meih raba. B'alma
di-v'ra chir'uteih, v'yam'lich mal'chuteih
b'chayeichon uv'yomeichon uv'chayei d'chol
beit Yisrael, ba-agala uviz'man kariv, v'im'ru:
Amen.

יתגדל ויתקדש שמה רבא. בעלמא די ברא
כרעותה, וימליך מלכותה בחייו
וביומיו ובחיי דכל בית ישראל. בעגלא
ובזמן קריב ואמרו אמן:

Y'hei sh'meih raba m'vorach l'alam ul'almei
al'maya.

יהא שמה רבא מברך לעלם ולעלמי
עלמאי:

Yit'barach v'yish'tabach v'yit'pa-ar
v'yit'romam v'yit'nasei v'yit'hadar v'yit'aleh
v'yit'halal sh'meih d'kud'sha, B'rich Hu, l'eila
min-kol-bir'chata v'shirata tush'b'chata
v'nechemata da-amiran b'alma, v'imru:
Amen.

יתברך וישתבח, ויתפאר ויתרומם ויתנשא
ויתהדר ויתעלה ויתהלל שמה דקדשא
ברוך הוא לעלא מן כל ברכתא ושירתא,
תשבחתא ונחמתא, דאמירן בעלמא,
ואמרו אמן:

Y'hei sh'lama raba min-sh'maya v'chayim
aleinu v'al-kol-Yisrael, v'im'ru: Amen.

יהא שלמא רבא מן שמיא וחיים עלינו ועל
כל ישראל, ואמרו אמן:

Oseh shalom bim'romav, Hu ya-aseh shalom
aleinu v'al-kol-Yisrael, v'al-kol-b'nei-adam,
v'imru: Amen

עשה שלום במרומו הוא יעשה שלום
עלינו ועל כל ישראל, ועל כל בני אדם,
ואמרו אמן:

*Magnified and sanctified be the great name of the One by whose will the world was created.
May God's rule become effective in your lives, and in the life of the whole House of Israel.
May it be so soon, and let us say: Amen.*

May God's great name be praised to all eternity.

*Blessed and praised; glorified, exalted and extolled; lauded, honoured and acclaimed be the
name of the Holy One, who is ever to be praised, though far above the eulogies and songs
of praise and consolation that human beings can utter; and let us say: Amen.*

*May great peace descend from heaven, and abundant life be granted, to us and all Israel;
and let us say: Amen.*

*May the Most High, Source of perfect peace, grant peace to us, to all Israel, and to all
humanity, and let us say: Amen.*



may their memory be for a blessing

זכרונם לברכה

Singing

Adon olam, asher malach,
b'terem kol y'tzir nivra.
L'et na'asah v'cheftzo kol,
azai melech sh'mo nikra.

V'acharey kichlot hakol,
l'vado yimloch nora.
V'hu hayah, v'hu hoveh,
v'hu yih'yeh b'tifarah.

V'hu echad, v'eyn sheni
l'hamshil lo, l'hachbirah.
B'li reyshit, b'li tachlit,
v'lo ha'oz v'hamisrah.

V'hu Eyli, v'chai go'ali,
v'tzur chevli b'eyt tzarah.
V'hu nisi u-manos li,
m'nat kosi b'yom ekra.

B'yado afkid ruchy
b'eyt ishan v'a-irah.
V'im ruchy g'viyati,
Adonai li v'lo ira.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ,
בְּטֶרֶם כָּל יִצִּיר נִבְרָא:
לְעֵת נַעֲשֶׂה בְּחֶפְצוֹ כָּל,
אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא:

וְאַחֲרֵי כִכְלוֹת הַכֹּל,
לְבַדּוֹ יִמְלֹךְ נֹרָא.
וְהוּא הָיָה, וְהוּא הוֹה,
וְהוּא יִהְיֶה, בְּתִפְאָרָה.

וְהוּא אֶחָד וְאֵין שֵׁנִי,
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה.
בְּלִי רֵאשִׁית בְּלִי תַּכְלִית,
וְלֹא הָעֵז וְהַמְשָׁרָה.

וְהוּא אֵלִי וְחִי גְאֻלִּי,
וְצוּר חֻבְלִי בְּעֵת צָרָה.
וְהוּא נָסִי וּמְנוּס לִי
מִנֶּת כּוֹסֵי בַּיּוֹם אֶקְרָא.

בְּיָדוֹ אֶפְקִיד רוּחִי,
בְּעֵת אִישׁוֹן וְאַעִּירָה.
וְעַם רוּחִי גְּוִיָּתִי,
יֵי לִי וְלֹא אִירָא.

Eternal God, who reigned before; Your will had caused the world to be: Already then You reigned supreme, In undisputed sovereignty.

And when the universe has ceased, You will still reign in majesty; For as You were, so will You be, From now until eternity.

And You are One, there is none else, No equal standing at Your side, Without beginning, without end, All might and rule in You reside.

My living and redeeming God, My shelter on a stormy day, My banner and my refuge still My cup of comfort when I pray.

Into Your hand I place my soul, Asleep, awake, for You are near, And with my soul, my body too: You are my God, I shall not fear.

A Concluding Blessing Will Conclude The Service

Music: Beverley Aarons

$$\overline{1, 2, 3, 4.}$$

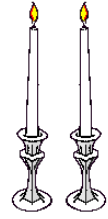
1. V' -
2. V' -
3. V' -
4. B' -

□ 5.

WELCOMING SHABBAT - Kiddush for Friday Night

The Shabbat Candles

Another week has ended and we have gathered to welcome Shabbat. As we kindle the Shabbat lights, may the peace of Shabbat give us all rest, relaxation and a renewed sense of God's presence in our lives.



As the candles are lit, we have a moment to reflect: How has the last week been for me? What hopes do I have for this Shabbat?

Baruch Atah Adonai, Eloheinu Melech ha-
olam, asher kid'shanu b'mitz'votav v'tzivanu
l'hadlik ner shel Shabbat.

ברוך אתה יי אלהינו מלך העולם, אשר
קדשנו במצותיו, וצונו להדליק נר של שבת.

*We praise You, Eternal God, Sovereign of the universe, who hallows us with mitzvot and
commands us to kindle the light of Shabbat.*

Baruch Atah Adonai, Eloheinu Melech
ha-olam, borey p'ri hagafen.

ברוך אתה יי אלהינו מלך העולם, בורא
פרי הגפן.

Baruch Atah Adonai, Eloheinu Melech ha-
olam, asher kid'shanu b'mitz'votav v'ratah
vanu, v'Shabbat kodsho b'ahavah u-v'ratzon
hinchilanu zikaron l'ma-asey v'reysheet. Ki
hu yom t'chilah l'mikra-ey kodesh, zeycher
litziyat mitzrayim. Ki vanu v'charta v'otanu
kidashta mikol ha-amim, v'shabbt kodsh'cha
b'ahavah u-v'ratzon hinchaltanu.

ברוך אתה יי אלהינו מלך העולם, אשר
קדשנו במצותיו ורצה בנו, ושבת קדש
באהבה ובברצון הנחילנו זכרון למעשה
בראשית, כי הוא יום תחלה למקראי קדש,
זכר ליציאת מצרים, כי בנו בחרת ואותנו
קדשת מכל העמים, ושבת קדשך באהבה
ובברצון הנחלתנו.

Baruch Atah Adonai, m'kadesh ha-Shabbat.

ברוך אתה יי, מקדש השבת.

*We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.
We praise you, Eternal God, Sovereign of the universe. By Your commandments You have conse-
crated us to Your service. In Your love and favour You have given us Your holy Sabbath, to remind
us that the world is Your creation. it is the first of our holy days, and a remembrance of our libera-
tion from Egyptian bondage. You have called us to serve You as a holy people, and given us the
Sabbath as a token of Your love. We praise You, O God, for the holiness of the Sabbath.*

Baruch Atah Adonai, Eloheinu Melech ha-
olam, hamotzi lechem min ha-aretz.

ברוך אתה יי, אלהינו מלך העולם,
המוציא לחם מן הארץ.

*We praise You, Eternal God, Sovereign of the universe, by whose will bread comes forth
from the earth.*

יְשִׁמְךָ אֱלֹהִים כְּאַפְרַיִם וְכַמְנַשֶּׁה,

Y'simchah Elohim k'Ephraim v'chim'nasheh

יְשִׁמְךָ אֱלֹהִים כְּשָׂרָה רִבְקָה רָחֵל וְלֵאָה,

Y'simeich Elohim k'Sarah, Rivkah, Rachel, v'Leah

יְבָרְכֶךָ יְהוָה וַיִּשְׁמְרֶךָ,

Y'varech'cha Adonai v'yishm'recha

יָאֵר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנְדֶּךָ,

Ya-er Adonai panav eylecha vichunneka

יֵשָׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם.

Yisa Adonai panav eylecha v'yaseym l'cha shalom.

May God make you like Ephraim and Menasseh

May God make you like Sarah, Rebecca, Rachel and Leah

May the Eternal One bless you and keep you.

May the Eternal One look kindly upon you and be gracious to you.

May the Eternal One reach out to you in tenderness, and give you peace.

(MUSIC OVERLEAF)

For Eimonn Staker on his Bar Mitzvah

Y'VARECH'CHA

Music by Dean Staker

$\text{♩} = 60$

Y' - sim - cha E - lo him k' Ef -

4
ra - im v' - chi - M' - na - sheh, Y' - si - mekh

7
E - lo - him k' - Sa - rah Riv - kah Ra - chel v' - Le - ah, Y' - va -

10
re - ch' - cha A - do - nai v' - yish - m' - re - cha, Ya -

12
er A - do - nai pa - nav e - le - cha vi - chu - ne - ka, Yi -

14
sa A - do nai pa - nav e - le - cha v' - ya -

16
sem l' - cha sha - lom, Y' - va - v' - ya -

19
sem l' - cha sha - lom.

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Composer Biographies

Beverley Aarons

I am, by default, a singer/songwriter! When I first picked up a guitar, I simultaneously started writing songs. I'm untrained and unchained! Folk clubs were my early exposure to performance; I have always loved singing. I mostly sang solo until the late 1990's when I joined a band called Crooked Usage, and latterly I sing in a duo with Lee Kosmin and we go by the name of The BeverLee Brothers. Writing for the liturgy was inspired by being a founder member of Shabbat Resouled and working closely with Dean Staker, and has led to a 'spiritual creativity'.

Phyllis Alden

Phyllis Alden was born in Glasgow and grew up in an orthodox Jewish home. She is, by profession, a consultant clinical psychologist. Music has always played a significant part in her life. She studied music at school and sings both as a soloist and in choirs. She has a particular love of opera. She has been composing music since a child and has recently produced several pieces of music for services in her community in Manchester. Her email address is phyllis.alden@mac.com

Alan Byers

Alan Byers is a retired GP who has been conducting the Radlett Reform Synagogue Choir for the last 36 years. He is a horn player who has also taken up the trombone, trumpet and harmonica. He has arranged many Shul sung prayers and composed some too.
alanbyers00@hotmail.com

Joseph Finlay

Joseph Finlay is a composer and musical director, trained at Cambridge University and the Royal Academy of Music. His musical The Superhero, featuring the Award Winning Song 'Don't Look Down' is on at the Southwark playhouse in June/July. Other shows include This is Also England, 'Bully for Theseus' and 'Operation Magic Carpet'. As a classical composer he has had works performed by many professional ensembles including the Britten Sinfonia, the London Sinfonietta, the BBC Singers, the Leibniz Trio, The Solstice Quartet, and The New London Children's Choir. He works extensively in Jewish music: he is Musical Director of Hendon Reform Synagogue and the London Jewish Male Choir, and accompanist for the Golden Peacock Yiddish song school. www.josephfinlay.com

David Hoffman

David Hoffman is a part-time Jewish rock musician, singer and songwriter (and works as a lawyer the rest of the time). He runs Shir Chadash, a musical Friday night at Manchester Reform Synagogue once a month, and the Shir Chadash band has also performed gigs and recorded a CD. David recently recorded his third Jewish rock album, Ancient Inspiration, which can be found on Amazon and Oysongs. Jointly with Judith Silver, he started Shira

Britannia, a collective of British Jewish composers and songwriters, and performs with Judith, Dean Staker and others from time to time. More information at www.themagicif.org or email david@shirchadash.org.uk.

Alexander Massey

Alexander Massey is a prayer leader, celebrant, writer, teacher, solo singer, multi-instrumentalist, and composer. His music has been published by Transcontinental (USA) and Reform Judaism UK, and is used in the UK, Europe, Australia and the USA, and he is a regular contributor to the Reconstructionist website Ritual Well. He has performed around the world as a vocal soloist, teaches voice, communication, personal development, and songwriting, and has led sessions at many Limmuds. Alexander founded the Jewish Music UK network, and holds the musical sacred space for the London Ruach Chavurah (Jewish Renewal). Sheet music, audio and writings: www.alexandermassey.com

Lena Mortimer

I am a self-taught guitarist, having played the classical violin and viola for many years. However, you really cannot take those to a party...! I started using my guitar in a spiritual way, at Kadimah, where I spent many happy years in the art room. Music has always been a big part of my life, even though I have always been a reluctant performer. I sing with a Simcha band, called the Soul Agents, as a fantastic antidote to a responsible working life as a specialist teacher using my MEd in Social, Emotional and Behavioural Difficulties.

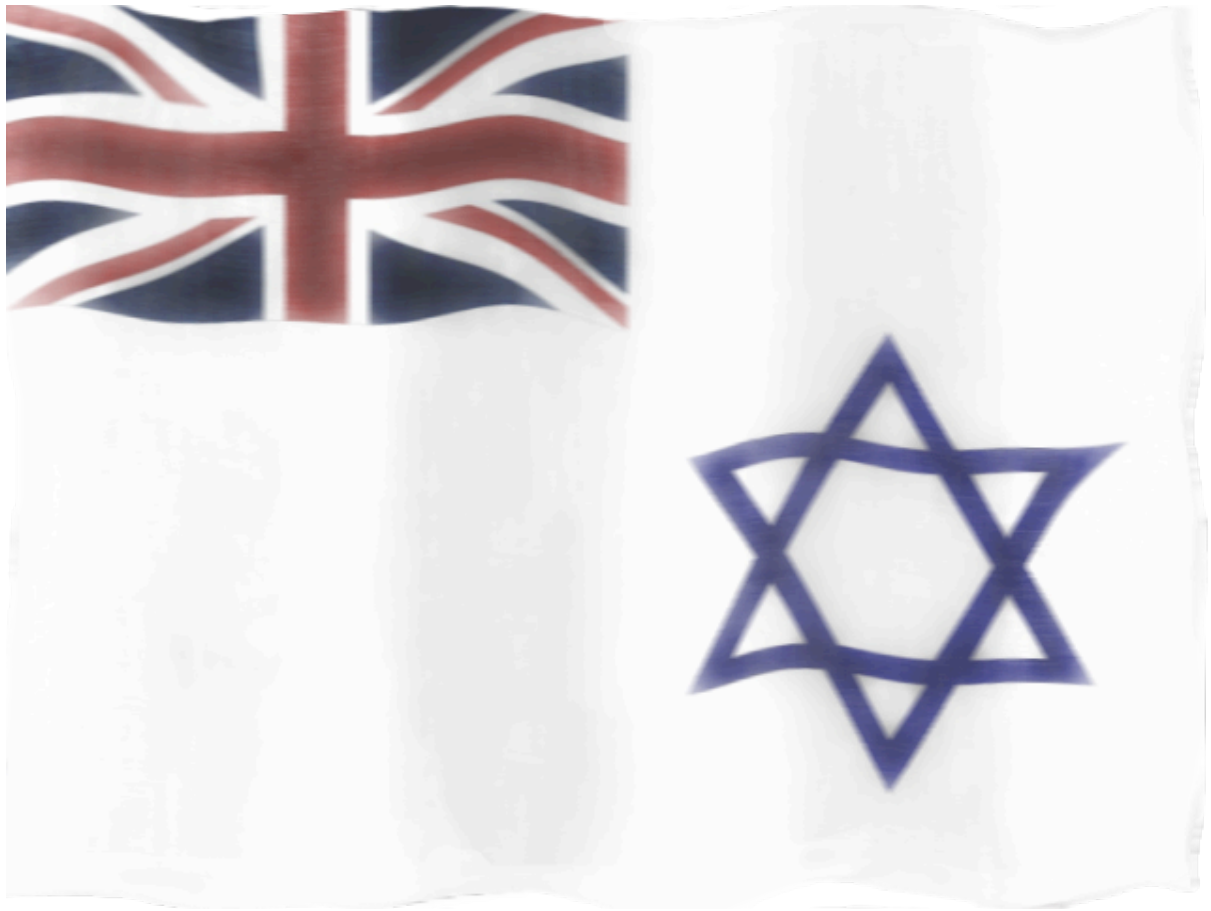
Judith Silver

Whether performing or teaching, composing or leading music in services, Judith always brings her own deep experience of the power and potential in singing and her passion to share these with others. Some of her Jewish songs are busy making their way in the world and all of the various aspects of her work are developing, including her Singing for the Mind group at LJS (for people with dementia and their carers), Companion Voices (which she founded three years ago to bring singing to the bedside of those nearing the end of their life), North Watford Community Choir and much more. www.judithsilver.com

Dean Staker

Dean has worked in many facets of the music industry for over 30 years - in addition to his extensive experience as a busker, studio session musician and rock musician touring Australia, Japan and the UK he is also an award-winning songwriter, recording artist and producer in his own right. Dean is currently Musician in Residence at Finchley Progressive Synagogue where he is the leader of the Shabbat Resouled band and a composer of contemporary liturgical music, and he performs regularly as a member of the house band at Limmud Conference.

שַׁבַּת שְׁלוֹם



A Sabbath of Peace and Rest